#### BERTIE COUNTY BOARD OF COMMISSIONERS

# December 2, 2024 Meeting Agenda

This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended, or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.

**6:00 PM** Call to Order & Roll Call by Vice Chair Ronald Roberson, Superior Courtroom, Windsor

Invocation and Pledge of Allegiance by Commissioner Corey Ballance, Sr.

Administration of Oath of Office by the Honorable Cy Grant, Superior Court Judge

- Lewis Hoggard, III, Commissioner

Administration of Oath of Office by the Honorable Annie Wilson, Register of Deeds

- Vivian Saunders, Commissioner

Election of Chairman presided by County Manager Juan Vaughan, II

Election of Vice-Chairman

5-minute Recess

Comments from the Commissioners

Public Comments (3-minute limit per speaker)

# (A) \*\*\* REPORTS & APPOINTMENTS \*\*\*

- (1) Presentation to Former Commmissioner John Trent
- (2) Presentation to Former Commissioner Ronald Wesson
- (3) Bertie County Flood Damage Prevention Ordinance Update by Planning & Inspections Director Traci White

### **Board Appointments (B)**

- 1. Bertie-Martin Regional Jail Commission
- 2. Mid-East Commission

#### **Consent Agenda** (C)

- Approve Register of Deeds Fees Report – October 2024
- 2. Approve Tax Release Journal October 2024
- 3. Approve Meeting Minutes for 10-7-24, 9-9-24, 6-8-24, 5-6-24, 4-8-24 & 3-4-24
- Approve Memorandum of Understanding Between Bertie County 911 Communications & Martin

County Regional Comunications

- 5. Approve Project
  Ordinance 25-02 –
  American Rescue Act
  Plan of 2021: Coronavirus
  State & Local Fiscal
  Recovery Funds & Related
  Budget Amendment
- 6. Approve Records
  Retention Policy, Eligible
  Use Policy, Allowable
  Cost Policy, NonDiscrimination
  Policy & Conflict of
  Interest Policy
- 7. Approve Bonds for Bertie County Officials

# **Discussion Agenda (D)**

- 1. Consdieration of January Work Session
- 2. Essentials of County Government
  - -New Bern-Jan. 16-17
  - -Winston Salem-Jan 24-25
  - -Asheville-Feb. 19-20

# Commissioners' Reports (E)

**County Manager's Reports (F)** 

#### County Attorney's Reports (G)

# **Public Comments**

(3 minutes per speaker)

# Closed Session Pursuant to NCGS 143-318.11(a)(3)(4)(6)

#### **Adjourn**